

Reaching Pastor Randy or Wife, Cathy

Pastor's Cell--704-798-7098

Cathy's Cell--704-773-0350

*Please submit bulletin news or prayer requests to Ruth's email or call/text:
r-b13@msn.com or text/call 704-213-1161*

Events / News / Announcements

Oct. - Pastor Appreciation Month

28 - Bell Choir practice 5:30 - 6:30pm.

29 - Joint Meeting Deaconate & Session 6pm

30 - Choir practice @ 5:30pm, Bible Study @ 6:30pm.

**31 - Trunk or Treat in church parking lot, 5:00pm. (Candy donations
would be appreciated. Please put them in the kitchen if you can help.)**

Nov.

03 - Change your clocks! Daylight saving time ends, fall back 1 hr.

03 - Christmas Shoeboxes due back.

04 - Bell Choir practice @ 5:30pm.

04-5 - Fellowship Hall will be in use by the Board of Elections

06 - Choir practice 5:30pm, Bible Study @ 6:30pm.

09 - Prayer breakfast 8:30am, MMM & MWM meet 9:30am.

12 - Deacons meet @ 6pm.

19 - Session meets @ 6:pm.

21 - Mission Team meeting @ 5:30pm.

+ October 31st, Trunk or Treat. Donations of candy greatly appreciated.

+ Food donations for Rowan Helping Ministries needed.

**+ Please check list of needs for One Child One Church on the bulletin
board downstairs.**

2024 Annual Budget

\$164,065.00

General Tithes/Offerings

Last week \$3,055.00

YTD 151,268.85

*Welcome to Maupin Avenue
Presbyterian Church
maupin.church*

We are delighted you came to join us in worship this morning. We are happy to have you as our guest and hope you experience God's love and joy in a meaningful way as we worship together.

Please accept our sincere invitation to return. SS 9:45am, Worship 11am

You May Reach Us At

100 Maupin Avenue, Salisbury, NC 28144

Office: 704-762-1298

Organized February 21, 1926

Maupin Avenue Presbyterian Church

ASSOCIATE REFORMED

100 Maupin Avenue
Salisbury, North Carolina



Sunday Schedule

**Sunday School 9:45 am
Worship Service 11:00 am.**

ENTER TO WORSHIP

SENT FORTH TO SERVE

Children under 6 years may go to the Children's Nursery. After Children's Moment, children K-5th grade may go downstairs for Children's Church. +this refers to the realm of the dead, not the place of punishment. ++ "catholic" means "universal" church, the true church in all times and places.

Today's Scripture

Psalm 147

Praise the Lord!

For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting. The Lord builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted and binds up their wounds. He determines the number of the stars; he gives to all of them their names. Great is our Lord, and abundant in power; his understanding is beyond measure. The Lord lifts up the humble; he casts the wicked to the ground. Sing to the Lord with thanksgiving; make melody to our God on the lyre! He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. He gives to the beasts their food, and to the young ravens that cry. His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love. Praise the Lord, O Jerusalem! Praise your God, O Zion! For he strengthens the bars of your gates; he blesses your children within you. He makes peace in your borders; he fills you with the finest of the wheat. He sends out his command to the earth; his word runs swiftly. He gives snow like wool; he scatters frost like ashes. He hurls down his crystals of ice like crumbs; who can stand before his cold? He sends out his word, and melts them; he makes his wind blow and the waters flow. He declares his word to Jacob, his statutes and rules to Israel. He has not dealt thus with any other nation, they do not know his rules.

Praise the Lord!

The Five Solas Of The Reformation

There are five statements of the Christian faith that distinguish Reformation theology from that of Roman Catholic church in the 16th century. They distinguished Reformers like Martin Luther, Philip Melanchthon, and John Calvin from the teachings of Rome. This was vital for at the heart of this divide was not merely a theological dispute, but the celebration of the gospel itself. These men were willing to lay their lives down for these Solas first and foremost because they believed the gospel itself was at risk. Briefly they are:

Sola Scriptura (Scripture alone): That Scripture is God's inspired Word and as such is the only inerrant, sufficient, and final authority for the church.

Solus Christus (Christ alone): Which is the assertion that Christ alone is the basis on which we the ungodly are justified in God's sight.

Sola Fide Faith alone): Maintains that the believer receives the redemption Christ has accomplished only through faith.

Sola Gratia (Grace alone): Is that which proclaims that all of our salvation, from beginning to end, is by grace and only grace alone.

Soli Deo Glori (Glory to God alone): Due to the first four Solas the fifth recognizes that only God receives glory for our salvation for only if our salvation is by grace alone will God see the glory alone. This is vital for if there is something of our own, we can claim, then we no longer boast in Christ alone. Only if God is the author and finisher of our salvation can he alone receive glory for his sovereign grace.

These Solas then cultivate within us a necessary biblical attitude of total humility, where in all of life we say to God alone be the glory.

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